

1316 N. Acacia Ave.,
Fullerton, CA 92831

PARISH OFFICE:

1318 N. Acacia Ave. Fullerton, CA 92831
Phone: 714-879-1965 Fax: 714-526-6673
Website:

www.stjulianacatholiccommunity.org
Email: info@stjulianachurch.org
Instagram: @stjulianafalconieri

PARISH OFFICE HOURS:

Tuesday - Thursday
9:30am to 4:00pm

SCHOOL

1320 N. Acacia Ave., Fullerton, CA 92831
PHONE: 714-871-2829 FAX: 714-871-8465

PASTOR

Rev. Michael Pontarelli, O.S.M.

VISITING PRIESTS

Msgr. Ted Olson
Rev. Steephon Viblanc, OSM
Rev. Damien Giap, O. Praem
Rev. Benedict Solomon, O. Praem
Rev. David Robinson, SJ
Rev. John Galvan, S.J.
Rev. John Montejano

DEACON

Chuck Doidge
PHONE: 714-326-8433

DEACON

Pete Lauder
PHONE: 714-932-9033

I AM THE BREAD OF LIFE;
WHOEVER COMES TO ME WILL NEVER HUNGER,
AND WHOEVER BELIEVES IN ME WILL NEVER THIRST.

JOHN 6:35



EIGHTEENTH SUNDAY IN ORDINARY TIME

AUGUST 1, 2021

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MASS SCHEDULE

Sunday: 7:30, 9:00, 11:00am
Saturday: 8:00am & 5:00pm (Sunday Vigil Mass)
Weekdays: 6:30am Adoration: First Tuesday of the Month

ST. PEREGRINE DEVOTION ~ First Saturday of the Month after 8am Mass

RECONCILIATION / CONFESSIONS ~ Saturday from 3:30pm to 4:30pm

BAPTISM ~ Please phone the Parish Office,

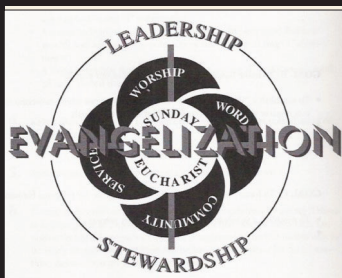
MARRIAGE ~ Couples planning to be married should contact the pastor Fr. Micheal Pontarelli at least six months before scheduling a date for their wedding.

VISION & MISSION STATEMENTS

The vision of St. Juliana Falconieri Catholic Community is to live as a people of God with Christ at the center of our lives through liturgy, faith formation and community.

Our mission is to be a welcoming family dedicated to proclaiming the gospel, celebrating the Sacraments, educating, serving, and providing opportunity for all to enrich their faith.

Order of Friar Servants of Mary United States of America Province



THE PARISH AS ONE BODY

*"If the whole body were an eye, where would the hearing be?
If the whole body were hearing, where would the sense of smell be?
But as it is, God placed the parts, each one of them, in the body as he intended...
The eye cannot say to the hand, 'I do not need you,'
nor again the head to the feet, 'I do not need you.'
Indeed, the parts of the body that seem to be weaker are all the more necessary.
Now you are Christ's body, and individually parts of it."* (1 Cor. 12:17-25)

The Seven Essential Elements of Parish Life constantly interrelate,
each nurturing and supporting the other with the communal celebration of Sunday Eucharist at the center.

LEADERSHIP

Pastor	Rev. Michael Pontarelli, O.S.M. ciaopadre@hotmail.com	714-322-5862
Parochial Vicar		
Deacon	Chuck Doidge	714-326-8433
Deacon	Pete Lauder deaconpml@gmail.com	714-932-9033
School Principal	Manuel Gonzales, Jr.	714-871-2829
Pastoral Council	Rick Celio	714-732-9090
Parish Finances	Rick Price	714-745-8577
Director of Pastoral Ministry	James Abowd James.abowd@stjulianachurch.org	714-853-1193
Confirmation/ YM Coordinator	Gerrick Gamboa	714-869-3826
Facility Manager	Al Lares	714-394-6209
Parish Office Staff		
Business Manager	Esteban Jimenez	714-853-1192
Advancement	Curtis Wesseln	714-869-3829
Safe Environment	Vicki Delaney	714-853-1194
School Administrator	Wendy Gladd	714-853-1191

STEWARDSHIP

Advancement / Stewardship	Rick Price	714-745-8577
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LITURGY

Altar Servers	James Abowd altarservers@stjulianachurch.org	714-853-1193
Liturgical Environment	Celia Gerish & Alisa Vaccher	714-871-5801
Altar Care	Mariana Meurer	714-870-7524
Eucharistic Ministers	Deacon Pete Lauder	714-932-9033
Lector Training	Vern Meurer	714-870-7524
Music Director	Todd Helm toddwhelm@gmail.com	714-349-6507
Hospitality	Ron Green hospitality@stjulianachurch.org	909-597-2299

SERVICE

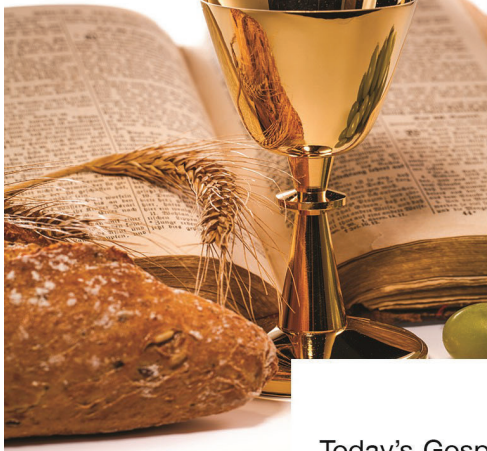
Bereavement	Linda Kelley	714-871-8661
Knights of Columbus	Emilio Lopez info4emilio@gmail.com	949-395-4639
Respect Life		
Spiritual Partners In Care	Barbara Dietterle	714-525-2208
St. Vincent DePaul	Bob Dietterle	714-879-1965

EVANGELIZATION

Communications		
Constant Contact Website	Jan Young jyoung@stjulianaschool.org	714-879-1965
Vocations	Dave Bigley	714-873-5800
Welcoming & Belonging/Outreach	Jenni Minardi	714-996-0992
WORD (Faith Formation)		
Adult Education	James Abowd James.abowd@stjulianachurch.org	714-853-1193
Baptism	Parish Office	714-879-1965
Children's Liturgy	James Abowd	714-853-1193
Confirmation/HSYM	Gerrick Gamboa ym@stjulianachurch.org	714-869-3826
Middle School Youth Ministry	Gerrick Gamboa ym@stjulianachurch.org	714-869-3826
Grades 6-7-8		
RCIA (Rite of Christian Initiation of Adults)	James Abowd	714-853-1193
School of Religious Education	James Abowd James.abowd@stjulianachurch.org	714-853-1193
Grades 1-5		
Special Needs Ministry	Andrea West	714-920-4214
St. Juliana School	Manuel Gonzales, Jr. Principal	714-871-2829
School Parent Club	Brian Bartholomew	
Consultative School Board	Ceylon Lambert	714-393-7420
School Finances	Jenni Minardi	714-996-0992

COMMUNITY

BSA Religious Emblems	Tomas Franceschi	714-287-2926
Cursillo	Joan Wismer wizfam5@att.net	714-336-5522
Fall Festival	John & Maureen Kohaut	714-713-5295
Mary's Journey	Blanca Saenz tbsaenz@sbcglobal.net	714-924-4663
Men's Basketball	Jim Steinbergs	714-222-8588
Men's Retreat	Ron Green	909-597-2299
Women's Retreat	Laura Fredman	
TITAN Catholic - CSUF	Fr. Frederick Atentar, AM frdodik@disciplesofmary.net vhoferer@csu.fullerton.edu	714-865-4534
Student Rep - Victoria Hoferer		714-321-2094
Secular Servites (O.S.S.M.)	Pat Riehl, OSSM - (Prioress)	714-992-4036
Small Christian Communities	Barbara Dietterle	714-525-2208
Y.L.I. Catholic Women	Debbie Shimaoka	714-348-9195
Corazon	Doug & Jean Knudson	714-992-2905



August 1, 2021

EIGHTEENTH SUNDAY IN ORDINARY TIME

GOD PROVIDES

Today's Gospel is a sequel to last week's account of Jesus feeding a large crowd with five barley loaves and a few fish. Here, Jesus is challenging the crowd to see in the bread they have eaten a sign of God's generosity in providing for all the blessings in their lives, as well as the blessing of life itself. The first reading, from Exodus, recounts how the escaped Hebrew slaves were fed in the wilderness, first with quail, then with manna. The psalm is a later reflection on the manna as the bread from heaven and a blessing from God. The selection from the letter to the Ephesians sketches the image of putting away the "old self" and putting on the new, emphasizing that a person's life in Christ needs to differ from their previous life, just as the life of a free person differs from that of a slave.

SIGNS AND WONDERS?

Today's Gospel continues into a second day the narrative that had begun the day before when, after crossing the lake to look for Jesus, a large crowd are fed with five barley loaves and two fish. The following day (today's reading), after more lake crossings, the people who had been miraculously fed are again searching for Jesus. However, they do so (as Jesus puts it) "not because you saw signs, but because you ate the loaves and were filled" (John 6:6).

In John's Gospel, the word "sign" has a distinct meaning. At the wedding at Cana, after telling how Jesus turned water into wine, the Evangelist notes "Jesus did this as the beginning of his signs" that "revealed his glory, and his disciples began to believe in him" (John 2:11). For John, signs are not just wonders to behold; they are about the revelation of God and a response of faith in Jesus.

OR MAYBE THE SIGN IS THE WONDER

When the crowd first arrives, Jesus notes that they had not appreciated the sign that he had already given; they are still focused on their physical hunger. When they ask for a sign, "that we may see and believe in you" (John 6:30), they refer to their ancestors who ate manna in the wilderness. Can Jesus top that? Can he give them more bread that will relieve them of their daily worries about going hungry?

Jesus reminds the crowd that it was not Moses who gave the "bread from heaven," but his Father. Further, the Father can give them the true bread from heaven that comes down and gives life to the world. There is a parallel in the Greek between working for food that perishes and doing the works of God, which is believing in Jesus as the one God has sent. This is the sign that the people missed the day before, the sign that Jesus is pointing out to them.

Like the Evangelist, the Church uses the word "sign" for its sacraments. Like the crowd, we are called to see similar "signs" of God's generosity in all the blessings of our lives.

TODAY'S READINGS

Exodus 16:2-4, 12-15
Psalm 78:3-4, 23-24, 25, 54
Ephesians 4:17, 20-24
John 6: 24-35

*The bread of God
is that which comes down from heaven
and gives life to the world. John 6:33*

Welcome Back to Church
We are so happy to see you!

We love seeing your face at Mass and around the parish. Let's keep this going. God is moving, and he is calling us all forward in faith.

Please enjoy this gift from St. Juliana Falconieri Parish

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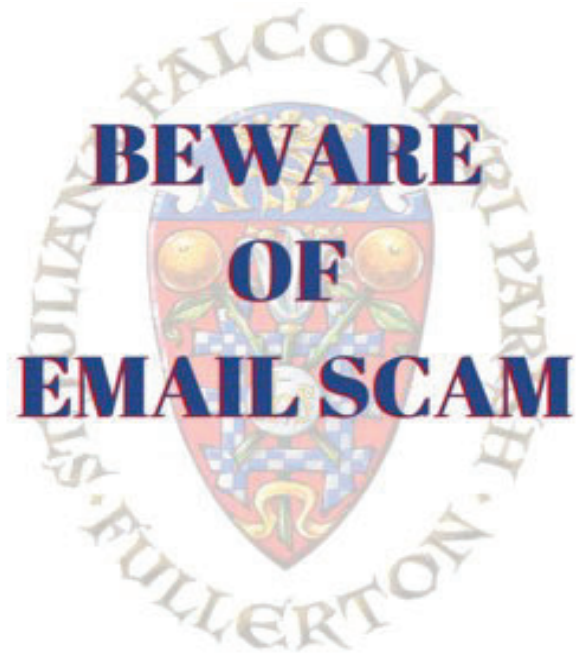
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Email Scam

Please beware of email scammers.

Scammers continue to contact our parishioners by text, email, and Facebook Messenger. **DO NOT RESPOND.** Delete any email like this immediately. Fr. Mike would never leave a message asking for an unidentified "favor" or gift cards.

Scammers are impersonating priests in the Diocese of Orange, asking parishioners to respond to an urgent request via email or text for cash or to buy iTunes or other gift cards for cancer patients. Please do not respond to these requests.



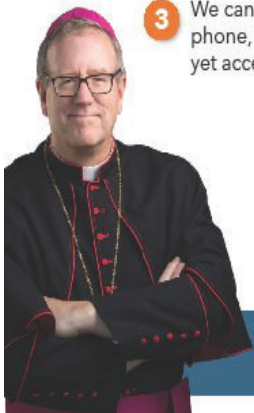
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Volunteer


How would you like to get involved with St. Juliana Parish?

We invite you to share your time and talent by participating in a ministry or activity in our parish. What are your gifts? What talents do you want to share with others? Please review the volunteer opportunities and prayerfully consider sharing your gifts with the parish community.

Please visit st.julianachurch.org

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Fall Festival - 2021 St. Juliana Falconieri Fall



Fall Festival Logo Winner - Congratulations to the winner: Isabela Palos Rodriguez. She will be receiving a Fall Festival Prize pack.

2021 St. Juliana Fall Festival - September 24, 25 & 26. Weekend activities will include live entertainment, rides, food, games, and a raffles.

If you have questions, please contact us at fallfestival@stjulianaschool.org.

FESTIVAL HOURS - coming soon!

Friday, September 24

Saturday, September 25

Sunday, September 26 Save the Date (Sept. 24th-26th)



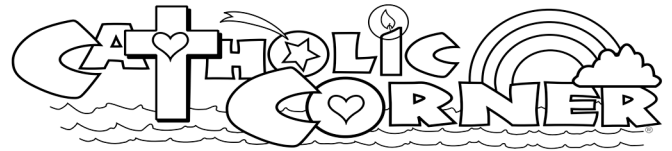
IT'S THE ETERNAL LIFE BENEFIT PACKAGE I'M WORKING FOR, NOT THE HOURLY WAGE



Jesus answered them and said, "Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you." Jn 6:27

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Scripture from the New American Standard Bible (NASB), © by the Lockman Foundation. Used by permission. www.Lockman.org



I AM THE BREAD OF LIFE

Jesus speaks about bread again today, teaching the people that God has given them "the true bread from heaven" that "gives life to the world"—Jesus himself. "I am the bread of life," he tells them. People who heard this found it hard to understand and believe. It is hard for us to understand, too, but we do believe.

Right before Communion time at Mass the priest raises the bread and cup, the Body and Blood of Jesus, and says:

"Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb."

We look at Jesus, present in the bread and wine, and pray:

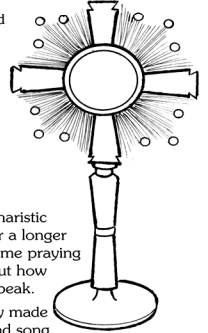
"Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed."

This Mass prayer only lasts a moment, but a devotion called Eucharistic Adoration allows us to gaze in prayer at Jesus, the Bread of Life, for a longer period of time, usually an hour, called a Holy Hour. We spend this time praying quietly in the presence of the Blessed Sacrament. We can think about how Jesus' presence in us should make a difference in how we act and speak.

The consecrated bread is placed in a monstrance, a vessel usually made of gold and beautifully decorated, often with jewels. After prayers and song, the Holy Hour ends with a special blessing with the Blessed Sacrament.

If your parish has a Holy Hour you might consider attending with someone from your family. If not, see if you can take a few minutes sometime during the week to make a visit to church and pray quietly before the tabernacle. These words are part of the Divine Praises, one of the prayers said during Eucharistic Adoration. You can pray them by yourself when you visit.

Blessed be God.
Blessed be his holy name.
Blessed be the name of Jesus.
Blessed be Jesus in the most holy sacrament of the altar.



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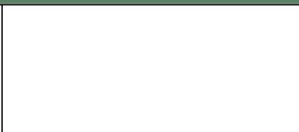
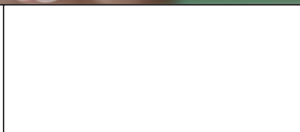
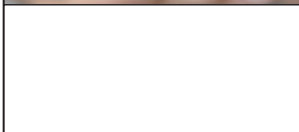
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 - 62% of households keep the bulletin the entire week as a reference
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 - 22% of households go to breakfast, brunch, lunch, or dinner after church each week.
- (Information from a University of Missouri Study)*

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